



**MA in Economics/MDS Admission Test for Trimester  
SPRING 2023**

**Department Economics  
Jahangirnagar University**

Please attach  
your PP size  
photo here

- Master of Arts in Economics
- Master in Development Studies (MDS)

**OFFLINE APPLICATION FORM**

**Applicant's Name:**  
(According to SSC Certificate)

**Admission Test Roll:**  
(Economics Office will fill up)

**Personal Information:**

|                   |   |                 |  |  |
|-------------------|---|-----------------|--|--|
| Father's Name     | : |                 |  |  |
| Mother's Name     | : |                 |  |  |
| Nationality       | : | Gender:         |  |  |
| Date of Birth     | : |                 |  |  |
| Permanent Address | : |                 |  |  |
| Mailing Address   | : |                 |  |  |
| Mobile Number     | : | E-Mail Address: |  |  |

**Academic Information:**

| Name of the Degree/ Exam | Group/Subject | Board/University | C/GPA /Class | Year of Passing |
|--------------------------|---------------|------------------|--------------|-----------------|
|                          |               |                  |              |                 |
|                          |               |                  |              |                 |
|                          |               |                  |              |                 |
|                          |               |                  |              |                 |

\_\_\_\_\_  
Applicant's Signature  
with Date



**MA in Economics/MDS Admission Test for Trimester  
SPRING 2023**

**Department of Economics  
Jahangirnagar University**

Telephone: PABX- 779045-51 Ext. 1281/1341, Cell: 01712047043  
Web: economics.iitju.edu.bd E-mail: econ@juniv.edu

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photo here

- Master of Arts in Economics
- Master in Development Studies (MDS)

**ADMIT CARD**

**Applicant's Name:**  
(According to Certificate)

**Admission Test Roll:**  
(Filled up by Economics Office)

**Date, Time and Place of Admission Test: -  
30 December 2022 (Friday) at 10:00 AM  
@ Economics Department, JU.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Signature of the Coordinator